

**AWARD OF SCHOLARSHIPS UNDER EDUCATION SCHOLARSHIP SCHEME  
FOR ARMY PERSONNEL (ESSA) FOR ACADEMIC YEAR 2018-19**

1. Reference AO 16/2016/AG and Army Welfare Education Society website [www.awesindia.com](http://www.awesindia.com).
2. Important aspects of Education Scholarship Scheme for Army Personnel (ESSA) for academic year 2018-19 are enumerated in succeeding paras.

**Eligibility**

3. The eligibility conditions would be as under: -
  - (a) Wards of serving Army personnel and MNS Offr who have not attained 25 years of age at the time of completion of class/course from class IX to PG level of education.
  - (b) Wards of Retired Army Personnel, Territorial Army personnel (TA), battle casualty and deceased Army personnel are not eligible.

**Method of Selection and Award of Scholarship**

4. Cut off percentages/grades for various classes and categories are given below : -

<b><u>Class</u></b>	<b><u>Officers</u></b>	<b><u>JCOs</u></b>	<b><u>OR</u></b>
IX-X	91	81	71
XI to XII	90	87	72
Graduation	75	75	60
PG/Professional Courses	75	75	60

5. All children above cut off percentages of marks would be awarded scholarship.
6. The scholarships, based on the level of education for all categories are as under : -
  - (a) Class IX to XII - Rs 1500/- per annum.
  - (b) Graduation - Rs 2500/- per annum
  - (c) Professional/PG courses - Rs 6000/- per annum.

**Time Lines**

7. The applications should pertain to the declared results of the immediate preceding academic year between 01 Oct of the preceding year and 30 Sep of the current year ie 01 Oct 2018 to 30 Sep 2019. **As per AO 16/2016/AG last date for receipt of applications at HQ AWES is 30 Nov.** However, for academic year 2018-19, the last date for receipt of application duly completed will be 31 Jan 2020..

## **Submission of ESSA Applications : 2018-19**

8. Serving Army Officers, JCOs and OR will submit applications to **Director ESSA, Army Welfare Education Society, Building No 202, Shankar Vihar, Delhi Cantt -110010** as per Appendices A and B duly scrutinized by their Commanding Officers/ Head of Departments.

9. Only one copy of application for award of scholarship for academic year 2018-19 under ESSA as per formats attached alongwith photocopy of marks sheet / both semesters of the year duly attested by the Headmaster/Principal/HOD is required to be submitted to this HQ. To avoid any kind of manipulation **downloaded mark sheet/result will not be accepted unless attested by the School / College.**

10. Eligible ESSA applications in respect of Defence Security Corps (DSC) personnel will be accepted through their Record Office only.

## **Times of India Merit Scholarship**

11. R&W Section, CW Dte dealing with M/s Times of India scholarship allots the vacancies for higher merit bracket to the wards of serving Army personnel for professional courses ie Engineering, Medical, MBA, MCA, Mass Communication and Journalism through ESSA. **No separate application is required for award of above Scholarship.**

## **Mode of Payment**

12. The ESSA scholarship will be paid through multi city cheques/NEFT to the applicants based on bank details and address as given in application form.

## **Merit Certificate**

13. Merit certificate will be given to all scholarship awardees.

## **Miscellaneous Points**

14. This letter may please be given wide publicity down to unit/sub unit level.

Sd/x x x x x  
(Rajeev Ranjan)  
Col (Retd)  
Dir S,L & F  
For Managing Director

To

**Army Welfare Education Society (AWES)  
Education Scholarship Scheme for Army Personnel (ESSA)  
Building No 202, Shankar Vihar  
Delhi Cantt, New Delhi-110 010**

**APPLICATION FORM FOR EDUCATIONAL SCHOLARSHIP SCHEME FOR  
ARMY PERSONNEL (ESSA)**

<b>NOTE:- PLEASE DO NOT LEAVE ANY INFO BLANK, USE BLOCK CAPITAL LETTERS ONLY</b>	<b>FOR OFFICE USE ONLY</b>						
<p>1. Personal No/Army No : _____</p> <p>2. Rank : _____</p> <p>3. Name (As per Bank Acct) : _____</p> <p>4. Unit : _____</p> <p>5. Postal Address of the Unit : _____ (with unit Pin Code No) _____ _____</p> <p>6. Mobile No : _____</p> <p>7. E Mail Address : _____</p> <p>8. Particulars of the Child: -</p> <p>(a) Name : _____</p> <p>(b) Date of Birth</p> <table border="1" data-bbox="662 1429 1123 1509"><tr><td>DD</td><td>MM</td><td>YY</td></tr><tr><td></td><td></td><td></td></tr></table> <p>(c) Class Passed : _____</p> <p>(d) Date of Completion of the Academic Session : _____</p>	DD	MM	YY				<p><b><u>Registration No</u></b></p> <div data-bbox="1267 703 1497 801" style="border: 1px solid black; height: 44px; width: 144px;"></div>
DD	MM	YY					

**PLEASE INDICATE**

- (f) Is the Child ?  
 (i) School going  
 (ii) College going  
 (iii) Attending professional course  
 (Mention Course)

9. **Examination Result.**

- (a) Marks/Grade obtained. : \_\_\_\_\_  
 (b) Total marks : \_\_\_\_\_  
 (c) Percentage of marks, if applicable : \_\_\_\_\_

10. **Details of Bankers**

- (a) Offr/JCO/OR (Name as per bank Acct) : \_\_\_\_\_  
 (b) Name of Bank and full address : \_\_\_\_\_  
 (c) Bank Acct No : \_\_\_\_\_  
 (d) IFSC Code (Present bank handling acct): \_\_\_\_\_  
 (e) Cancelled bank cheque : \_\_\_\_\_

11. **The particulars given above are correct. I state that I have not applied/not applying any other scholarship for my ward for the class stated above.**

Place :

Date :

**(Signature of Applicant)**

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**(To be filled by OC Unit)**

Certified that Master/Miss \_\_\_\_\_ son/daughter of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ is recorded in his Record of Service and that his/her date of birth is \_\_\_\_\_ as published in Part II Order No \_\_\_\_\_ dated \_\_\_\_\_. The application has been scrutinised and is in accordance with the AO.

**Station:**

**Dated:**

**(Signature of OC Unit)  
Office Seal**

**Appendix B**

**Name of School / College / Institution** \_\_\_\_\_

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1. This is to certify that Master/Miss \_\_\_\_\_ Son/daughter of  
No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
has been bonafide student of this School or College during the academic year  
\_\_\_\_\_ which started on \_\_\_\_\_ and ended on \_\_\_\_\_.  
The result was declared on \_\_\_\_\_ by the University/Institute.

2. He/She is still studying / left the institution on \_\_\_\_\_.

3. His/Her date of birth as per record is \_\_\_\_\_.

4. His/Her annual result/Grade is as under: -

<b>Academic Year</b>	<b>Class Passed</b>	<b>Marks/Grade/ SGPA obtained</b>	<b>Total Marks</b>	<b>Percentage of marks, if applicable</b>

5. The academic year in which the student passed the class mentioned in para 4 above  
commenced on \_\_\_\_\_ and ended on \_\_\_\_\_.

**Place:**

**Date:**

**Signatures** \_\_\_\_\_  
**(Headmaster or Principal)**  
**(Rubber Stamp)**