APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1180021	
3	SCHOOL CODE (IF APPLICABLE)	34102	
4	COMPLETE ADDRESS WITH PIN CODE	THE MALL ROAD, KAMPTEE CANTT., KAMPTEE, NAGPUR, MAHARASHTRA - 441001	
5	PRINCIPAL NAME	RAKHI ACHARYA	
6	PRINCIPAL QUALIFICATION	B.TECH (CS) , B.SC , MA B.ED	
7	SCHOOL EMAIL ID	armyschoolkmt@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9284858092	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.apskamptee.in/a/p/Mandatorypublicdisclosure
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apskamptee.in/a/p/Mandatorypublicdisclosure
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.apskamptee.in/a/p/Mandatorypublicdisclosure
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apskamptee.in/a/p/Mandatorypublicdisclosure
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apskamptee.in/a/p/Mandatorypublicdisclosure

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.apskamptee.in/a/p/Mandatorypublicdisclosure
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.apskamptee.in/a/p/Mandatorypublicdisclosure
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.apskamptee.in/a/p/Mandatorypublicdisclosure

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apskamptee.in/a/p/Mandatorypublicdisclosure
2	ANNUAL ACADEMIC CALENDER	https://www.apskamptee.in/a/p/Mandatorypublicdisclosure
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apskamptee.in/a/p/Mandatorypublicdisclosure
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.apskamptee.in/a/p/Mandatorypublicdisclosure
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.apskamptee.in/a/p/Mandatorypublicdisclosure

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	RAKHI ACHARYA	
2	TOTAL NO. OF TEACHERS	55	

	PGT	11
	TGT	18
	PRT	26
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	KAVITA LUTE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KANCHAN DHORE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	83	83	100	

RESULT CLASS: XII

1	2023	STUDENTS 56	PASSED 55	98.2	
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44515.42
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

https://www.apskamptee.in/a/p/Mandatorypublicdisclosure